## **SUMMARY OF DECISIONS -**

| Meeting: | Planning and  | Planning and Development Committee                                    |            |           |             |       |          |         |          |       |         |     |
|----------|---------------|---|------------|-----------|-------------|-------|----------|---------|----------|-------|---------|-----|
| Date:    | Tuesday, 5 M  | Tuesday, 5 March 2019   |            |           |             |       |          |         |          |       |         |     |
| Place:   | Council Chaml | Council Chamber   |            |           |             |       |          |         |          |       |         |     |
| Members  | Councillors:  | David Cullen, N   | Naureen Mc | Kay, Doug | Bainbridge, | Lloyd | Briscoe, | Michael | Downing, | James | Fraser, | Liz |
| Present: |               | Harrington, Lizzy Kelly, Graham Lawrence, John Lloyd and Graham Snell |            |           |             |       |          |         |          |       |         |     |

| 1 | APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST   |                                |  |  |
|---|--|--------------------------------|--|--|
|   | Apologies for absence were received from Councillors Michelle Gardner and Jodie Hanafin.   |                                |  |  |
|   | There were no declarations of interest.  |                                |  |  |
| 2 | MINUTES - 5 FEBRUARY 2019  |                                |  |  |
|   | It was <b>RESOLVED</b> that the minutes of the Planning and Development Committee held on 5 February 2019 be approved record and signed by the Chair.  | l as a correct                 |  |  |
| 3 | 18/00328/FPM - MICHAEL FARADAY HOUSE, SIX HILLS WAY  |                                |  |  |
|   | That the application by the Institute of Engineering and Technology for the construction of a split-level car park with an and cycle store and alterations to the existing parking arrangement that will create an additional 82 car parking spaces a alterations to the existing northern vehicular access point and associated works be approved subject to conditions to be Assistant Director (Planning and Regulation) in dialogue with the applicant and in consultation with the Chair and Vice-C Planning and Development Committee. | across the site; agreed by the |  |  |

| 4 | INFORMATION REPORT - DELEGATED DECISIONS            |  |
|---|---|--|
|   | Noted.  |  |
| 5 | INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS |  |
|   | Noted.  |  |
| 6 | URGENT PART I BUSINESS                              |  |
|   | None.   |  |
| 7 | EXCLUSION OF THE PRESS AND PUBLIC                   |  |
|   | Not required.                                       |  |
| 8 | URGENT PART II BUSINESS                             |  |
|   | None.   |  |

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